

# Public Document Pack



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05 November 2021

Dear Councillor

I am now able to enclose, for consideration at the meeting of the **OVERVIEW AND SCRUTINY COMMITTEE** on Monday 8 November 2021 at 6.00 pm, the following reports that were unavailable when the agenda was printed.

13 **THE 149TH OPEN - SUMMARY AND COSTS** (Pages 2 - 6)

To consider the report of the Head of Investment, Growth and Tourism (to follow)

Yours sincerely

A handwritten signature in black ink, appearing to read "Nicky", written over a horizontal line.

Chief Executive

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

**Agenda Item No 13**

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