



Democratic Services
White Cliffs Business Park
Dover
Kent CT16 3PJ

Telephone: (01304) 821199
Fax: (01304) 872453
DX: 6312
Minicom: (01304) 820115
Website: www.dover.gov.uk
e-mail: democraticservices@dover.gov.uk

29 March 2018

Dear Councillor

NOTICE IS HEREBY GIVEN THAT a meeting of the **LOCAL PLAN PROJECT ADVISORY GROUP** will be held in the HMS Brave Room at these Offices on Wednesday 11 April 2018 at 10.45 am when the following business will be transacted.

Members of the public who require further information are asked to contact Kate Batty-Smith on (01304) 872303 or by e-mail at katebatty-smith@dover.gov.uk.

Yours sincerely

Chief Executive

Local Plan Project Advisory Group Membership:

Councillor J S Back (Chairman)
Councillor B Gardner
Councillor N S Kenton
Councillor K Mills
Councillor D P Murphy
Councillor F J W Scales
Councillor P Walker
Mr G Doodes (Dover College [Dover Business Forum])
Mr K Gowland (Kent Association of Local Councils)
Mr R Green (The Deal Society)
Mr M Jaenicke (Viking Recruitment [Dover Business Forum])
Mr R Ralph (Sandwich Town Team)
Mr P Sherratt (The Dover Society)
Representative to be advised (Megger Instruments Ltd [Dover Business Forum])

AGENDA

1 **APOLOGIES**

To receive any apologies for absence.

2 **APPOINTMENT OF SUBSTITUTE MEMBERS**

To note appointments of Substitute Members.

3 **DECLARATIONS OF INTEREST** (Page 4)

To receive any declarations of interest from Members in respect of business to be transacted on the agenda.

4 **NOTES** (Pages 5-8)

To approve the attached Notes of the meeting of the Group held on 25 July 2017.

5 **TERMS OF REFERENCE** (Pages 9-10)

The Project Advisory Group's Terms of Reference are attached for information.

6 **LOCAL PLAN - PROGRAMME OF WORKS UPDATE**

To receive a briefing on the following:

- New Dover District Local Plan
- Dover Waterfront Area Action Plan

7 **GYPSY, TRAVELLERS AND TRAVELLING SHOWPEOPLE ACCOMMODATION ASSESSMENT**

To receive a presentation from Arc4.

8 **EVIDENCE BASE UPDATE**

To receive a briefing.

9 **REVISED NATIONAL PLANNING POLICY FRAMEWORK CONSULTATION**

To receive a briefing.

10 **FUTURE MEETINGS**

To consider the following dates for future meetings:

- Tuesday 5 June at 10.00am
- Tuesday 14 August at 10.00am
- Thursday 11 October at 10.00am
- Wednesday 16 January 2019 at 10.00am

Access to Meetings and Information

- The provisions of Part VI of the Local Government Act 1972, The Openness of Local Government Bodies Regulations 2014 and the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 do not apply to meetings of this Advisory Group so as to require its meetings to be open to the public.

Notwithstanding the above, the Council will, whenever possible, conduct meetings of the Advisory Group in public in furtherance of its commitment to openness and transparency. However, there may be occasions on which the nature of the business to be transacted requires members of the public to be excluded from the meetings or parts of them.

- All meetings are held at the Council Offices, Whitfield unless otherwise indicated on the front page of the agenda. There is disabled access via the Council Chamber entrance and a disabled toilet is available in the foyer. In addition, there is a PA system and hearing loop within the Council Chamber.
- Agenda papers are published five clear working days before the meeting. Alternatively, a limited supply of agendas will be available at the meeting, free of charge, and all agendas, reports and minutes can be viewed and downloaded from our website www.dover.gov.uk. Minutes are normally published within five working days of each meeting. All agenda papers and minutes are available for public inspection for a period of six years from the date of the meeting.
- If you require any further information about the contents of this agenda or your right to gain access to information held by the Council please contact Kate Batty-Smith, Democratic Services Officer, telephone: (01304) 872303 or email: katebatty-smith@dover.gov.uk for details.

Large print copies of this agenda can be supplied on request.