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26 November 2021

Dear Councillor

NOTICE IS HEREBY GIVEN THAT a meeting of the **CABINET** will be held at these offices (Council Chamber) on Monday 6 December 2021 at 11.00 am when the following business will be transacted.

Members of the public who require further information are asked to contact Kate Batty-Smith, Democratic Services Officer on (01304) 872303 or by e-mail at [democraticservices@do-
ver.gov.uk](mailto:democraticservices@do-
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Yours sincerely

Chief Executive

Cabinet Membership:

T J Bartlett	Leader of the Council
M Bates	Portfolio Holder for Transport, Licensing and Regulatory Services
N S Kenton	Portfolio Holder for Planning and Environment
D P Murphy	Portfolio Holder for Social Housing and Port Health
O C de R Richardson	Deputy Leader of the Council & Portfolio Holder for Community and Corporate Property
C A Vinson	Portfolio Holder for Finance, Governance, Digital and Climate Change

AGENDA

1 **APOLOGIES**

To receive any apologies for absence.

2 **DECLARATIONS OF INTEREST** (Page 5)

To receive any declarations of interest from Members in respect of business to be transacted on the agenda.

3 **RECORD OF DECISIONS** (Pages 6-12)

The decisions of the meeting of the Cabinet held on 1 November 2021 numbered CAB 48 to CAB 56 (inclusive) are attached.

ISSUES ARISING FROM OVERVIEW AND SCRUTINY OR OTHER COMMITTEES

To consider any issues arising from Overview and Scrutiny or other Committees not specifically detailed elsewhere on the agenda.

EXECUTIVE - KEY DECISIONS

4 **ECONOMIC GROWTH STRATEGY** (Pages 13-33)

To consider the attached report of the Head of Investment, Growth and Tourism.

Responsibility: Leader of the Council

5 **CABLE CAR PROJECT UPDATE** (Pages 34-68)

To consider the attached report of the Strategic Director (Operations and Commercial).

Responsibility: Leader of the Council

6 **MANAGEMENT AGREEMENT WITH TAYLOR WIMPEY UK LTD IN RELATION TO THE BACKDOOR TRAINING AREA, SHORNCLIFFE** (Pages 69-71)

To consider the attached report of the Natural Environment Manager.

Responsibility: Portfolio Holder for Community and Corporate Property

EXECUTIVE - NON-KEY DECISIONS

7 **TREASURY MANAGEMENT - QUARTER TWO REPORT 2021/22** (Pages 72-90)

To consider the attached report of the Head of Finance and Investment.

Responsibility: Portfolio Holder for Finance, Governance, Digital and Climate Change

8 **PERFORMANCE REPORT - SECOND QUARTER 2021/22** (Pages 91-110)

To consider the attached report of the Head of Leadership Support.

Responsibility: Portfolio Holder for Finance, Governance, Digital and Climate Change

9 **APPOINTMENT OF SANDWICH PORT AND HAVEN COMMISSIONERS** (Pages 111-114)

To consider the report of the Head of Governance and HR.

Responsibility: Leader of the Council

10 **EXCLUSION OF THE PRESS AND PUBLIC** (Page 115)

The recommendation is attached.

MATTERS WHICH THE MANAGEMENT TEAM SUGGESTS SHOULD BE CONSIDERED IN PRIVATE AS THE REPORT CONTAINS EXEMPT INFORMATION AS DEFINED WITHIN PART 1 OF SCHEDULE 12A OF THE LOCAL GOVERNMENT ACT 1972 AS INDICATED AND IN RESPECT OF WHICH THE PROPER OFFICER CONSIDERS THAT THE PUBLIC INTEREST IN MAINTAINING THE EXEMPTION OUTWEIGHS THE PUBLIC INTEREST IN DISCLOSING THE INFORMATION

EXECUTIVE - KEY DECISIONS

11 **DOVER FASTRACK PROJECT UPDATE**

To consider the report of the Strategic Director (Operations and Commercial) (to follow).

Responsibility: Portfolio Holder for Transport, Licensing and Regulatory Services

12 **AWARD OF CONTRACT FOR SANDWICH GUILDHALL SQUARE WORKS**
(Pages 116-119)

To consider the attached report of the Strategic Director (Operations and Commercial).

Responsibility: Portfolio Holder for Community and Corporate Property

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