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16 February 2022

Dear Councillor

NOTICE IS HEREBY GIVEN THAT a meeting of the **PLANNING COMMITTEE** will be held in the Council Chamber at these Offices on Thursday 24 February 2022 at 6.00 pm when the following business will be transacted.

Members of the public who require further information are asked to contact Kate Batty-Smith, Democratic Services Officer on (01304) 872303 or by e-mail at [democraticservices@dover.gov.uk](mailto:democraticservices@dover.gov.uk).

Yours sincerely

Chief Executive

Planning Committee Membership:

J S Back (Chairman)  
R S Walkden (Vice-Chairman)  
M Bates  
D G Beaney  
E A Biggs  
T A Bond  
D G Cronk  
D A Hawkes  
P D Jull  
C F Woodgate

AGENDA

- 1 **APOLOGIES**  
To receive any apologies for absence.
- 2 **APPOINTMENT OF SUBSTITUTE MEMBERS**  
To note appointments of Substitute Members.

3 **DECLARATIONS OF INTEREST** (Page 5)

To receive any declarations of interest from Members in respect of business to be transacted on the agenda.

4 **MINUTES**

To confirm the minutes of the meeting of the Committee held on 20 January 2022 (to follow).

**ITEMS WHICH ARE SUBJECT TO PUBLIC SPEAKING**  
(Pages 6-10)

5 **APPLICATION NO DOV/20/00453 - LAND AT WOODLANDS, PRESTON HILL, WINGHAM** (Pages 11-22)

**Erection of 3 holiday lodges, service cabin to include office and washroom, bin storage, retaining wall and track, additional car parking, turning area and alterations to existing vehicular access (existing fence, gate and outbuilding to be demolished)**

To consider the attached report of the Planning and Development Manager.

6 **APPLICATION NO DOV/21/00628 - LAND AT FIR TREE FARM, CHAPEL LANE, ASHLEY** (Pages 23-29)

**Siting of a static caravan for residential use (temporary for a 3-year period) (retrospective)**

To consider the attached report of the Planning and Development Manager.

7 **APPLICATION NO DOV/20/00544 - MEADOW COTTAGE AND LAND REAR OF THE STREET, PRESTON** (Pages 30-48)

**Erection of 5 detached dwellings, new vehicle access, associated car parking and landscaping (existing dwelling to be demolished)**

To consider the attached report of the Planning and Development Manager.

8 **APPLICATION NO DOV/21/01578 - ROSEWAY, GORE ROAD, EASTRY** (Pages 49-53)

**Erection of two-storey rear extension, front covered porch and insertion of 2 bay windows. Raise roof to facilitate loft conversion with 4 rooflights**

To consider the attached report of the Planning and Development Manager.

9 **APPLICATION NO DOV/21/00102 - LAND ON THE SOUTH SIDE OF ARCHERS COURT ROAD, WHITFIELD**

**Outline application for the erection of up to 63 dwellings (with all matters reserved except access) (including demolition of 14 Archers Court Road)**

To consider the report of the Planning and Development Manager (to follow).

10 **APPLICATION NO DOV/21/01658 - JANDI, 58 THE DROVEWAY, ST MARGARET'S BAY** (Pages 54-58)

**Erection of a detached outbuilding for ancillary use (retrospective)**

To consider the attached report of the Planning and Development Manager.

11 **APPLICATION NO DOV/21/00896 - LAND ON THE NORTH-EAST SIDE OF MIDDLE DEAL ROAD, DEAL** (Pages 59-80)

**Reserved matters application for the details of layout, scale, landscaping and appearance for the erection of 63 dwellings pursuant to outline planning permission DOV/17/01530**

To consider the attached report of the Planning and Development Manager.

## **ITEMS WHICH ARE NOT SUBJECT TO PUBLIC SPEAKING**

12 **APPEALS AND INFORMAL HEARINGS**

To receive information relating to Appeals and Informal Hearings, and appoint Members as appropriate.

13 **ACTION TAKEN IN ACCORDANCE WITH THE ORDINARY DECISIONS (COUNCIL BUSINESS) URGENCY PROCEDURE**

To raise any matters of concern in relation to decisions taken under the above procedure and reported on the Official Members' Weekly News.

### **Access to Meetings and Information**

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The meetings in which these cameras will be used include meetings of: (a) Council; (b) Cabinet; (c) General Purposes Committee; (d) Governance Committee; (e) Planning Committee; and (f) Overview and Scrutiny Committee.

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- If you require any further information about the contents of this agenda or your right to gain access to information held by the Council please contact Kate Batty-Smith, Democratic Services Officer, [democraticservices@dover.gov.uk](mailto:democraticservices@dover.gov.uk), telephone: (01304) 872303 or email: [democraticservices@dover.gov.uk](mailto:democraticservices@dover.gov.uk) for details.

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