



Democratic Services
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13 May 2022

Dear Councillor

NOTICE IS HEREBY GIVEN THAT a meeting of the **REGULATORY COMMITTEE** will be held in the Council Chamber at these Offices on Tuesday 24 May 2022 at 10.00 am when the following business will be transacted.

Members of the public who require further information are asked to contact Jemma Duffield, Democratic Services Officer on (01304) 872305 or by e-mail at democraticservices@dover.gov.uk.

Yours sincerely

Chief Executive

Regulatory Committee Membership:

N J Collor (Chairman)
O C de R Richardson (Vice-Chairman)
P M Brivio
S J Jones
R S Walkden

AGENDA

1 **APOLOGIES**

To receive any apologies for absence.

2 **APPOINTMENT OF SUBSTITUTE MEMBERS**

To note appointment of Substitute Members.

3 **DECLARATIONS OF INTEREST** (Page 4)

To receive any declarations of interest from Members in respect of business to be

transacted on the agenda.

4 **MINUTES** (Pages 5 - 7)

To confirm the attached Minutes of the meeting of the Committee held on 19 April 2022.

PROCEDURE FOR HEARING (Pages 8 - 9)

The procedure for the Hearing is attached.

5 **HIGHWAYS ACT 1980 - SECTION 115E - THE CRISPIN INN, 4 HIGH STREET, SANDWICH** (Pages 10 - 17)

To consider the attached report of the Licensing Manager.

6 **HIGHWAYS ACT 1980 - SECTION 115E - THE TOLL BRIDGE BAR AND RESTAURANT, 7 FISHERMANS WHARF, SANDWICH** (Pages 18 - 27)

To consider the attached report of the Licensing Manager.

7 **HIGHWAYS ACT 1980 - SECTION 115E - THE WAITING ROOM, CATTLE MARKET, SANDWICH** (Pages 28 - 50)

To consider the attached report of the Licensing Manager.

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