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3 August 2022

Dear Councillor

NOTICE IS HEREBY GIVEN THAT a meeting of the **PLANNING COMMITTEE** will be held in the Council Chamber at these Offices on Thursday 11 August 2022 at 6.00 pm when the following business will be transacted.

Members of the public who require further information are asked to contact Kate Batty-Smith, Democratic Services Officer on (01304) 872303 or by e-mail at democraticservices@dover.gov.uk.

Yours sincerely

Chief Executive

Planning Committee Membership:

J S Back (Chairman)
R S Walkden (Vice-Chairman)
M Bates
D G Beaney
E A Biggs
T A Bond
D G Cronk
D A Hawkes
P D Jull
C F Woodgate

AGENDA

- 1 **APOLOGIES**
To receive any apologies for absence.

- 2 **APPOINTMENT OF SUBSTITUTE MEMBERS**
To note appointments of Substitute Members.

3 **DECLARATIONS OF INTEREST** (Page 5)

To receive any declarations of interest from Members in respect of business to be transacted on the agenda.

4 **MINUTES**

To confirm the Minutes of the meeting of the Committee held on 14 July 2022 (to follow).

ITEMS WHICH ARE SUBJECT TO PUBLIC SPEAKING

(Pages 6 - 10)

5 **APPLICATION NO DOV22/00751 - THE WHITE CLIFF HOTEL, ST MARGARET'S-AT-CLIFFE** (Pages 11 - 19)

Removal of condition 15 of planning permission DOV/19/01112 (application under section 73): Erection of 2no. Dwellings with associated parking, change of use and conversion of 2no. Annexe buildings to 2no. Dwellings with replacement door to window on front elevation of unit 5 and creation of gated entrance (amended scheme reducing the number of new-build dwellings from 3 to 2)

To consider the attached report of the Head of Planning and Development.

6 **APPLICATION NO DOV22/00262 - FOREST SCHOOL ACTIVITIES AND EDUCATION CENTRE WOODPECKER COURT 45 WIGMORE LANE EYTHORNE CT15 4BF** (Pages 20 - 31)

Erection of 2no. Buildings for use as catering unit and classroom, formation of car parking and turning area, installation of solar panels to existing store building, relocation of bin store, use of site for up to 60 students at any one time and occasional community use.

To consider the attached report of the Head of Planning and Development.

7 **APPLICATION NO DOV21/00391 - LAND ADJACENT TO 95 THE STREET ASH KENT CT3 2AD** (Pages 32 - 42)

Erection of detached dwelling with associated parking.

To consider the attached report of the Head of Planning and Development.

8 **APPLICATION NO DOV20/01569 - LONGSHIPS, CAULDHAM LANE, CAPEL LE FERNE** (Pages 43 - 70)

The erection of a two storey building incorporating 15 apartments (independent living accommodation), communal social areas and associated parking and landscaping

To consider the attached report of the Head of Planning and Development.

9 **APPLICATION NO DOV21/00208 - UNIT G, SANDWICH INDUSTRIAL ESTATE,**

RAMSGATE ROAD, SANDWICH, KENT, CT13 9LY (Pages 71 - 82)

Change of use from salvage yard to B8 scaffolding yard, erection of scaffolding structures and associated hard standing (retrospective)

To consider the attached report of the Head of Planning and Development.

10 **APPLICATION NO DOV21/01811 - 2 JOHNS GREEN, SANDWICH** (Pages 83 - 91)

Erection of a detached bungalow, cycle shed, recycle store, associated parking and turning area

To consider the attached report of the Head of Planning and Development.

ITEMS WHICH ARE NOT SUBJECT TO PUBLIC SPEAKING

11 **APPEALS AND INFORMAL HEARINGS**

To receive information relating to Appeals and Informal Hearings, and appoint Members as appropriate.

12 **ACTION TAKEN IN ACCORDANCE WITH THE ORDINARY DECISIONS (COUNCIL BUSINESS) URGENCY PROCEDURE**

To raise any matters of concern in relation to decisions taken under the above procedure and reported on the Official Members' Weekly News.

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