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15 March 2023

Dear Councillor

NOTICE IS HEREBY GIVEN THAT a meeting of the **PLANNING COMMITTEE** will be held in the Council Chamber at these Offices on Thursday 23 March 2023 at 6.00 pm when the following business will be transacted.

Members of the public who require further information are asked to contact Democratic Services on (01304) 872303 or by e-mail at democraticservices@dover.gov.uk.

Yours sincerely

Chief Executive

Planning Committee Membership:

J S Back (Chairman)
R S Walkden (Vice-Chairman)
M Bates
D G Beaney
E A Biggs
T A Bond
D G Cronk
D A Hawkes
P D Jull
C F Woodgate

AGENDA

- 1 **APOLOGIES**
To receive any apologies for absence.
- 2 **APPOINTMENT OF SUBSTITUTE MEMBERS**
To note appointments of Substitute Members.
- 3 **DECLARATIONS OF INTEREST** (Page 6)

To receive any declarations of interest from Members in respect of business to be transacted on the agenda.

4 **MINUTES**

To confirm the minutes of the meeting of the Committee held on 23 February 2023 (to follow).

5 **ITEMS DEFERRED** (Page 7)

To consider the attached report of the Head of Planning and Development.

ITEMS WHICH ARE SUBJECT TO PUBLIC SPEAKING
(Pages 8 - 12)

6 **APPLICATION NO DOV/22/00644 - 17 ST RICHARDS ROAD, DEAL** (Pages 13-21)

Change of use to residential care home for children aged 8-18 (Class 2)

To consider the attached report of the Head of Planning and Development.

7 **APPLICATION NO DOV/22/01511 - WELLINGTON FIELDS, LOWSLIP HILL, WEST HOUGHAM** (Pages 22-31)

Erection of a detached dwelling, relocation of existing stables, construction of retaining gabion wall, entrance gate, installation of ground-mounted solar panels and heat pump, associated landscaping and parking (existing dwelling to be demolished)

To consider the attached report of the Head of Planning and Development.

8 **APPLICATION NO DOV/22/00688 - LONG VIEW, UPPER STREET, KINGSDOWN** (Pages 32-39)

Erection of raised decking, fencing, ramp and handrail to front hardstanding for daily siting of mobile café van for sale of hot drinks and pre-made snacks

To consider the attached report of the Head of Planning and Development.

9 **APPLICATION NO DOV/22/01090 - GLIDING CLUB CLUBHOUSE, SANDWICH ROAD, WALDERSHARE** (Pages 40-48)

Change of use and conversion to a holiday let and estate worker's dwelling including creation of parking

To consider the attached report of the Head of Planning and Development.

10 **APPLICATION NO DOV/22/01289 - 1 AND 2 ST MARGARET'S ROAD, ST MARGARET'S BAY** (Pages 49-63)

Erection of two detached dwellings with enlargement of existing access and associated hard and soft landscaping (existing dwelling to be demolished)

To consider the attached report of the Head of Planning and Development.

- 11 **APPLICATION NO DOV/21/00882 - LAND OPPOSITE THE CONIFERS, COLDRED ROAD, COLDRED** (Pages 64-78)

Outline application (with all matters reserved) for the erection of five detached dwellings with vehicular access

To consider the attached report of the Head of Planning and Development.

- 12 **APPLICATION NO DOV/22/01225 - LAND ADJACENT TO FITZWALTER'S MEADOW, BOYES LANE, GOODNESTONE** (Pages 79-107)

Erection of three detached dwellings, associated parking and landscaping

To consider the attached report of the Head of Planning and Development.

- 13 **APPLICATION NO DOV/22/01319 - LAND BETWEEN ARABLE DRIVE AND FIELD VIEW ROAD, WHITFIELD** (Pages 108-120)

Erection of a two-storey medical centre with solar panels to roof, new vehicle access, car parking and landscaping

To consider the attached report of the Head of Planning and Development.

ITEMS WHICH ARE NOT SUBJECT TO PUBLIC SPEAKING

- 14 **APPEALS AND INFORMAL HEARINGS**

To receive information relating to Appeals and Informal Hearings, and appoint Members as appropriate.

- 15 **ACTION TAKEN IN ACCORDANCE WITH THE ORDINARY DECISIONS (COUNCIL BUSINESS) URGENCY PROCEDURE**

To raise any matters of concern in relation to decisions taken under the above procedure and reported on the Official Members' Weekly News.

- 16 **EXCLUSION OF THE PRESS AND PUBLIC** (Page 121)

The recommendation is attached.

MATTERS WHICH THE MANAGEMENT TEAM SUGGESTS SHOULD BE CONSIDERED IN PRIVATE AS THE REPORT CONTAINS EXEMPT INFORMATION AS DEFINED WITHIN PART 1 OF SCHEDULE 12A OF THE LOCAL GOVERNMENT ACT 1972 AS INDICATED AND IN RESPECT OF WHICH THE PROPER OFFICER CONSIDERS THAT THE PUBLIC INTEREST IN MAINTAINING THE EXEMPTION OUTWEIGHS THE PUBLIC INTEREST IN DISCLOSING THE INFORMATION

- 17 **UPDATE ON APPLICATION NO DOV/22/00652 - LAND SOUTH-WEST OF LONDON ROAD, DEAL**

To consider the report of the Head of Planning and Development (to follow).

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