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3 April 2023

Dear Councillor

NOTICE IS HEREBY GIVEN THAT a meeting of the **PLANNING COMMITTEE** will be held in the Council Chamber at these Offices on Thursday 13 April 2023 at 6.00 pm when the following business will be transacted.

Members of the public who require further information are asked to contact Democratic Services on (01304) 872303 or by e-mail at democraticservices@dover.gov.uk.

Yours sincerely

Chief Executive

Planning Committee Membership:

J S Back (Chairman)
R S Walkden (Vice-Chairman)
M Bates
D G Beaney
E A Biggs
T A Bond
D G Cronk
D A Hawkes
P D Jull
C F Woodgate

AGENDA

- 1 **APOLOGIES**
To receive any apologies for absence.
- 2 **APPOINTMENT OF SUBSTITUTE MEMBERS**
To note appointments of Substitute Members.
- 3 **DECLARATIONS OF INTEREST** (Page 5)

To receive any declarations of interest from Members in respect of business to be transacted on the agenda.

4 **ITEMS DEFERRED** (Page 6)

To consider the attached report of the Head of Planning and Development.

ITEMS WHICH ARE SUBJECT TO PUBLIC SPEAKING
(Pages 7-11)

5 **APPLICATION NO DOV/22/01379 - BETTESHANGER SUSTAINABLE PARKS, BETTESHANGER ROAD, BETTESHANGER** (Pages 12-31)

Reserved Matters application for the details of landscaping, layout, access, scale and appearance for the residential phase of approved outline permission DOV/20/00419 (outline permission with all matters reserved for up to 210 dwellings (including up to 12 self-build plots), together with up to 2,500 sqm of office floorspace and up to 150 sqm of retail floorspace)

To consider the attached report of the Head of Planning and Development.

6 **APPLICATION NO DOV/22/00472 - STABLES, GREAT KNELL FARM, KNELL LANE, ASH**

Change of use and conversion of existing granary building to residential dwelling

To consider the report of the Head of Planning and Development (to follow).

7 **APPLICATION NO DOV/22/01707 - LAND BETWEEN MINNIS TERRACE AND 110 HILLSIDE ROAD, DOVER** (Pages 32-44)

Erection of three dwellings with associated landscaping and parking (garages to be demolished)

To consider the attached report of the Head of Planning and Development.

8 **APPLICATION NO DOV/22/00817 - LAND AT CHURCH FIELD FARM, THE STREET, SHOLDEN** (Pages 45-62)

Reserved Matters application pursuant to outline permission DOV/17/01345 for 48 dwellings, up to 64-bedroom care home, associated infrastructure, landscaping, layout, scale and appearance

To consider the attached report of the Head of Planning and Development.

9 **APPLICATION NO DOV/22/01400 - TRINITY METHODIST CHURCH, UNION ROAD, DEAL** (Pages 63-68)

Extension of existing vehicle access, installation of bollard and security lighting to front and side elevations (part retrospective)

To consider the attached report of the Head of Planning and Development.

10 **APPLICATION NO DOV/22/00669 - LYDDEN INTERNATIONAL RACE CIRCUIT, DUMBRILL HILL, WOOTTON**

Alterations to existing track layout to include formation of banked turn and earth formed tabletop jump (retrospective application)

To consider the report of the Head of Planning and Development (to follow).

11 **APPLICATION NO DOV/21/01822 - LAND ON THE WEST SIDE OF CROSS ROAD, DEAL**

Outline planning application for the erection of up to 140 dwellings including affordable housing, with public open space, landscaping and vehicular access (all matters reserved except for access)

To consider the report of the Head of Planning and Development (to follow).

ITEMS WHICH ARE NOT SUBJECT TO PUBLIC SPEAKING

12 **APPEALS AND INFORMAL HEARINGS**

To receive information relating to Appeals and Informal Hearings, and appoint Members as appropriate.

13 **ACTION TAKEN IN ACCORDANCE WITH THE ORDINARY DECISIONS (COUNCIL BUSINESS) URGENCY PROCEDURE**

To raise any matters of concern in relation to decisions taken under the above procedure and reported on the Official Members' Weekly News.

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