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24 February 2023

Dear Councillor

NOTICE IS HEREBY GIVEN THAT a meeting of the **CABINET** will be held at these offices (Council Chamber) on Monday 6 March 2023 at 11.00 am when the following business will be transacted.

Members of the public who require further information are asked to contact Democratic Services on (01304) 872303 or by e-mail at [democraticservices@dover.gov.uk](mailto:democraticservices@dover.gov.uk).

Yours sincerely

Chief Executive

Cabinet Membership:

T J Bartlett	Leader of the Council
M Bates	Portfolio Holder for Transport, Licensing and Regulatory Services
N S Kenton	Portfolio Holder for Planning and Environment
D P Murphy	Portfolio Holder for Social Housing, Port Health, Skills and Education
O C de R Richardson	Deputy Leader of the Council & Portfolio Holder for Community and Corporate Property
C A Vinson	Portfolio Holder for Finance, Governance, Digital and Climate Change

AGENDA

1 **APOLOGIES**

To receive any apologies for absence.

2 **DECLARATIONS OF INTEREST** (Page 5)

To receive any declarations of interest from Members in respect of business to be transacted on the agenda.

3 **RECORDS OF DECISIONS** (Pages 6-16)

The decisions of the meeting of the Cabinet held on 6 February 2023 numbered CAB 80 to CAB 90 (inclusive) are attached.

The decisions of the meeting of the Cabinet to be held on 27 February 2023 are to follow.

4 **ISSUES ARISING FROM OVERVIEW AND SCRUTINY OR OTHER COMMITTEES**

To consider any issues arising from Overview and Scrutiny or other Committees not specifically detailed elsewhere on the agenda.

a Fees and Charges 2023/24 (Page 17)

To consider the attached recommendation of the Overview and Scrutiny Committee.

## **EXECUTIVE - KEY DECISIONS**

5 **ADOPTION OF ST MARGARET'S BAY CONSERVATION AREA CHARACTER APPRAISAL** (Pages 18-61)

To consider the attached report of the Principal Heritage Officer.

Responsibility: Portfolio Holder for Planning and Environment

6 **DRAFT GREEN INFRASTRUCTURE STRATEGY** (Pages 62-92)

To consider the attached report of the Senior Natural Environment Officer.

Responsibility: Portfolio Holder for Planning and Environment

7 **PROVISION OF INTERIM HOUSING FOR UKRAINIAN AND AFGHAN REFUGEES UTILISING THE GOVERNMENT'S LOCAL AUTHORITY HOUSING FUND** (Pages 93-115)

To consider the attached report of the Head of Finance and Investment.

Responsibility: Portfolio Holder for Social Housing, Port Health, Skills and Education

## **EXECUTIVE - NON-KEY DECISIONS**

8 **STRATEGIC PERFORMANCE DASHBOARD - THIRD QUARTER 2022/23** (Pages 116-163)

To consider the attached report of the Strategic Director (Corporate and Regulatory).

Responsibility: Portfolio Holder for Finance, Governance, Digital and Climate Change

9 **EXCLUSION OF THE PRESS AND PUBLIC** (Page 164)

The recommendation is attached.

MATTERS WHICH THE MANAGEMENT TEAM SUGGESTS SHOULD BE CONSIDERED IN PRIVATE AS THE REPORT CONTAINS EXEMPT INFORMATION AS DEFINED WITHIN PART 1 OF SCHEDULE 12A OF THE LOCAL GOVERNMENT ACT 1972 AS INDICATED AND IN RESPECT OF WHICH THE PROPER OFFICER CONSIDERS THAT THE PUBLIC INTEREST IN MAINTAINING THE EXEMPTION OUTWEIGHS THE PUBLIC INTEREST IN DISCLOSING THE INFORMATION

## **EXECUTIVE - KEY DECISIONS**

### 10 **AWARD OF CONTRACT FOR ASBESTOS SURVEYING, SAMPLING AND REMOVAL WORKS 2023/24** (Pages 165-167)

To consider the attached report of the Head of Property Assets.

Responsibility: Portfolio Holder for Social Housing, Port Health, Skills and Education

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(@doverdc)

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