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23 May 2023

Dear Councillor

NOTICE IS HEREBY GIVEN THAT a meeting of the **PLANNING COMMITTEE** will be held in the Council Chamber at these Offices on Thursday 1 June 2023 at 6.00 pm when the following business will be transacted.

Members of the public who require further information are asked to contact Democratic Services on (01304) 872303 or by e-mail at [democraticservices@dover.gov.uk](mailto:democraticservices@dover.gov.uk).

Yours sincerely

Chief Executive

Planning Committee Membership:

M J Nee (Chairman)  
D G Cronk (Vice-Chairman)  
J S Back  
D G Beaney  
E A Biggs  
N S Kenton  
R M Knight  
J P Loffman  
S M S Mamjan  
H M Williams

AGENDA

1 **ELECTION OF CHAIRMAN**

In the absence of the Chairman and Vice-Chairman, to elect a chairman to preside over the meeting.

2 **APOLOGIES**

To receive any apologies for absence.

3 **APPOINTMENT OF SUBSTITUTE MEMBERS**

To note appointments of Substitute Members.

4 **DECLARATIONS OF INTEREST** (Page 6)

To receive any declarations of interest from Members in respect of business to be transacted on the agenda.

5 **MINUTES**

To confirm the minutes of the meeting of the Committee held on 13 April 2023 (to follow).

6 **ITEMS DEFERRED** (Page 7)

To consider the attached report of the Head of Planning and Development.

**ITEMS WHICH ARE SUBJECT TO PUBLIC SPEAKING**  
(Pages 8-12)

7 **APPLICATION NO DOV/22/01617 - 37 THE MARINA, DEAL** (Pages 13-19)

**Construction of a balcony to front elevation with two windows replaced with French doors to first floor**

To consider the attached report of the Head of Planning and Development.

8 **APPLICATION NO DOV/22/01601 - 233 FOLKESTONE ROAD, DOVER** (Pages 20-26)

**Change of use from residential to guest house (Use Class C1)**

To consider the attached report of the Head of Planning and Development.

9 **APPLICATION NO DOV/22/01345 - 12 KING STREET, DEAL** (Pages 27-53)

**Erection of a four-storey building incorporating three retail units (Use Class E) and sixteen self-contained flats (existing building to be demolished)**

To consider the attached report of the Head of Planning and Development.

10 **APPLICATION NO DOV/23/00124 - SOUTHBANK, NEWCASTLE LANE, EWELL MINNIS** (Pages 54-66)

**Erection of a dwelling, car port and access**

To consider the attached report of the Head of Planning and Development.

11 **APPLICATION NO DOV/22/01642 - 22 THE STREET, WEST HOUGHAM** (Pages 67-77)

**Erection of two detached dwellings with cycle and refuse stores, parking and replacement car parking for No 22**

To consider the attached report of the Head of Planning and Development.

12 **APPLICATION NO DOV/23/00086 - CROFTERS LODGE, DURLOCK ROAD, STAPLE** (Pages 78-89)

**Outline planning permission for the erection of six self and custom-build houses with associated access, car parking, amenity space and landscaping (all matters reserved)**

To consider the attached report of the Head of Planning and Development.

13 **APPLICATION NO DOV/23/00119 - 8 THE STREET, ASH** (Pages 90-102)

**Erection of seven dwellings including the demolition and rebuilding of existing dwelling**

To consider the attached report of the Head of Planning and Development.

14 **APPLICATION NO DOV/22/00043 - LAND BETWEEN NOS 107 AND 127 CAPEL STREET, CAPEL-LE-FERNE**

**Reserved matters application for approval of landscaping, layout, scale and appearance pursuant to outline application DOV/19/00669 for 34 dwellings**

To consider the report of the Head of Planning and Development (to follow).

## **ITEMS WHICH ARE NOT SUBJECT TO PUBLIC SPEAKING**

15 **APPEALS AND INFORMAL HEARINGS**

To receive information relating to Appeals and Informal Hearings, and appoint Members as appropriate.

16 **ACTION TAKEN IN ACCORDANCE WITH THE ORDINARY DECISIONS (COUNCIL BUSINESS) URGENCY PROCEDURE**

To raise any matters of concern in relation to decisions taken under the above procedure and reported on the Official Members' Weekly News.

### **Access to Meetings and Information**

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- All meetings are held at the Council Offices, Whitfield unless otherwise indicated on the front page of the agenda. There is step free access via the Council Chamber entrance and an accessible toilet is available in the foyer. In addition, there is a PA system and hearing loop within the Council Chamber.
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The meetings in which these cameras will be used include meetings of: (a) Council; (b) Cabinet; (c) General Purposes Committee; (d) Electoral Matters Committee; (e) Governance Committee; (f) Planning Committee; (g) General Purposes Committee and (h) Overview and Scrutiny Committee. Only agenda items open to the press and public to view will be broadcast.

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