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5 January 2024

Dear Councillor

NOTICE IS HEREBY GIVEN THAT a meeting of the **CABINET** will be held at these offices (Council Chamber) on Monday 15 January 2024 at 6.00 pm when the following business will be transacted.

Members of the public who require further information are asked to contact Democratic Services on (01304) 872303 or by e-mail at democraticservices@dover.gov.uk.

Yours sincerely

Chief Executive

Cabinet Membership:

K Mills	Leader of the Council
J L Pout	Deputy Leader of the Council and Portfolio Holder for Transport, Licensing and Environmental Services
S H Beer	Portfolio Holder for Finance, Governance, Climate Change and Environment
E A Biggs	Portfolio Holder for Planning and Built Environment
P M Brivio	Portfolio Holder for Housing, Skills and Education
C D Zosseder	Portfolio Holder for Community and Corporate Property

AGENDA

1 **APOLOGIES**

To receive any apologies for absence.

2 **DECLARATIONS OF INTEREST** (Page 5)

To receive any declarations of interest from Members in respect of business to be transacted on the agenda.

3 **RECORD OF DECISIONS** (Pages 6-14)

The decisions of the meeting of the Cabinet held on 4 December 2023 numbered

CAB 50 to CAB 57 (inclusive) are attached.

4 **ISSUES ARISING FROM OVERVIEW AND SCRUTINY OR OTHER COMMITTEES**

To consider any issues arising from Overview and Scrutiny or other Committees not specifically detailed elsewhere on the agenda.

a Strategic Performance Dashboard - Second Quarter 2023/24 (Page 15)

To consider the attached recommendation of the Overview and Scrutiny Committee.

BUDGET AND POLICY FRAMEWORK - NON-KEY DECISIONS

5 **RISK MANAGEMENT STRATEGY** (Pages 16-60)

To consider the attached report of the Head of Corporate Services and Democracy.

Responsibility: Portfolio Holder for Finance, Governance, Climate Change and Environment

EXECUTIVE - KEY DECISIONS

6 **PUBLIC SPACES PROTECTION ORDER** (Pages 61-181)

To consider the attached report of the Community Services, Asylum & Transport Manager and the Port Health & Public Protection Manager.

Responsibility: Portfolio Holders for Community & Corporate Property and Transport, Licensing & Environmental Services

7 **FEES AND CHARGES 2024/25** (Pages 182-248)

To consider the attached report of the Head of Finance and Investment.

Responsibility: Portfolio Holder for Finance, Governance, Climate Change and Environment

8 **REVIEW OF ON AND OFF-STREET PARKING CHARGES** (Pages 249-266)

To consider the attached report of the Strategic Director (Finance and Housing)

Responsibility: Portfolio Holder for Community and Corporate Property

EXECUTIVE - NON-KEY DECISIONS

9 **REVIEW OF MEMBER CATERING PROVISION** (Pages 267-270)

To consider the attached report of the Head of Corporate Services and Democracy.

Responsibility: Leader of the Council

10 **EXCLUSION OF THE PRESS AND PUBLIC** (Page 271)

The recommendation is attached.

MATTERS WHICH THE MANAGEMENT TEAM SUGGESTS SHOULD BE CONSIDERED IN PRIVATE AS THE REPORT CONTAINS EXEMPT INFORMATION AS DEFINED WITHIN PART 1 OF SCHEDULE 12A OF THE LOCAL GOVERNMENT ACT 1972 AS INDICATED AND IN RESPECT OF WHICH THE PROPER OFFICER CONSIDERS THAT THE PUBLIC INTEREST IN MAINTAINING THE EXEMPTION OUTWEIGHS THE PUBLIC INTEREST IN DISCLOSING THE INFORMATION

EXECUTIVE - NON-KEY DECISIONS

11 **SALE OF GUIDE HUT AT LAND ADJOINING 107 SANDWICH ROAD, WHITFIELD** (Pages 272-275)

To consider the attached report of the Head of Property Assets.

Responsibility: Portfolio Holder for Community and Corporate Property

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