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27 March 2024

Dear Councillor

NOTICE IS HEREBY GIVEN THAT a meeting of the **CABINET** will be held at these offices (Council Chamber) on Monday 8 April 2024 at 6.00 pm when the following business will be transacted.

Members of the public who require further information are asked to contact Democratic Services on (01304) 872303 or by e-mail at democraticservices@dover.gov.uk.

Yours sincerely

Chief Executive

Cabinet Membership:

K Mills	Leader of the Council
J L Pout	Deputy Leader of the Council and Portfolio Holder for Transport, Licensing and Environmental Services
S H Beer	Portfolio Holder for Finance, Governance, Climate Change and Environment
E A Biggs	Portfolio Holder for Planning and Built Environment
P M Brivio	Portfolio Holder for Housing, Skills and Education
C D Zossedler	Portfolio Holder for Community and Corporate Property

AGENDA

1 **APOLOGIES**

To receive any apologies for absence.

2 **DECLARATIONS OF INTEREST** (Page 5)

To receive any declarations of interest from Members in respect of business to be transacted on the agenda.

3 **RECORD OF DECISIONS** (Pages 6-22)

The decisions of the meeting of the Cabinet held on 4 March 2024 numbered

CAB 80 to CAB 93 (inclusive) are attached.

ISSUES ARISING FROM OVERVIEW AND SCRUTINY OR OTHER COMMITTEES

To consider any issues arising from Overview and Scrutiny or other Committees not specifically detailed elsewhere on the agenda.

EXECUTIVE - KEY DECISIONS

4 **VULNERABLE TENANT POLICY** (Pages 23-50)

To consider the attached report of the Head of Housing.

Responsibility: Portfolio Holder for Housing, Skills and Education

5 **DEAL BEACH MANAGEMENT PLAN 2023/24-2025/26** (Pages 51-55)

To consider the attached report of the Head of Property Assets.

Responsibility: Portfolio Holder for Community and Corporate Property

EXECUTIVE - NON-KEY DECISIONS

6 **RENOVATION OF FORMER HAIR SALON AT 9 SHERIDAN ROAD, DOVER TO PROVIDE EXTENDED FACILITIES FOR CROSSLINKS YOUTH AND COMMUNITY HUB** (Pages 56-59)

To consider the attached report of the Head of Property Assets.

Responsibility: Portfolio Holder for Community and Corporate Property

7 **EXCLUSION OF THE PRESS AND PUBLIC** (Page 60)

The recommendation is attached.

MATTERS WHICH THE MANAGEMENT TEAM SUGGESTS SHOULD BE CONSIDERED IN PRIVATE AS THE REPORT CONTAINS EXEMPT INFORMATION AS DEFINED WITHIN PART 1 OF SCHEDULE 12A OF THE LOCAL GOVERNMENT ACT 1972 AS INDICATED AND IN RESPECT OF WHICH THE PROPER OFFICER CONSIDERS THAT THE PUBLIC INTEREST IN MAINTAINING THE EXEMPTION OUTWEIGHS THE PUBLIC INTEREST IN DISCLOSING THE INFORMATION

EXECUTIVE - KEY DECISIONS

8 **EXTERNAL PRINT PROCUREMENT FOR ELECTIONS AND ELECTORAL REGISTRATION** (Pages 61-64)

To consider the attached report of the Head of Corporate Services and Democracy.

Responsibility: Portfolio Holder for Finance, Governance, Climate Change and

Environment

9 **DOVER DISTRICT CREMATORIUM PROJECT** (Pages 65-75)

To consider the attached report of the Head of Place and Growth.

Responsibility: Leader of the Council

10 **DOVER TOWN CENTRE REGENERATION - REGIONAL CAPACITY BUILDING GRANT FOR DOVER'S WESTERN HEIGHTS** (Pages 76-96)

To consider the attached report of the Head of Place and Growth.

Responsibility: Leader of the Council and Portfolio Holder for Community and Corporate Property

11 **DOVER TOWN CENTRE REGENERATION - ROMAN PAINTED HOUSE AND ROMAN LAWN, DOVER** (Pages 97-109)

To consider the attached report of the Strategic Director (Place and Environment).

Responsibility: Leader of the Council and the Portfolio Holder for Community and Corporate Property

EXECUTIVE - NON-KEY DECISIONS

12 **YOUR LEISURE ADDITIONAL FUNDING** (Pages 110-114)

To consider the attached report of the Strategic Director (Place and Environment).

Responsibility: Portfolio Holder for Community and Corporate Property

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