



Democratic Services  
White Cliffs Business Park  
Dover  
Kent CT16 3PJ

Telephone: (01304) 821199  
Website: [www.dover.gov.uk](http://www.dover.gov.uk)  
e-mail: [democraticservices@dover.gov.uk](mailto:democraticservices@dover.gov.uk)

1 November 2023

Dear Councillor

NOTICE IS HEREBY GIVEN THAT a meeting of the **PLANNING COMMITTEE** will be held in the Council Chamber at these Offices on Thursday 9 November 2023 at 6.00 pm when the following business will be transacted.

Members of the public who require further information are asked to contact Democratic Services on (01304) 872303 or by e-mail at [democraticservices@dover.gov.uk](mailto:democraticservices@dover.gov.uk).

Yours sincerely

Chief Executive

Planning Committee Membership:

M J Nee (Chairman)  
D G Cronk (Vice-Chairman)  
J S Back  
D G Beaney  
E A Biggs  
N S Kenton  
R M Knight  
J P Loffman  
S M S Mamjan  
H M Williams

AGENDA

- 1 **APOLOGIES**  
To receive any apologies for absence.
- 2 **APPOINTMENT OF SUBSTITUTE MEMBERS**  
To note appointments of Substitute Members.
- 3 **DECLARATIONS OF INTEREST** (Page 5)

To receive any declarations of interest from Members in respect of business to be transacted on the agenda.

4 **MINUTES** (Pages 6-14)

To confirm the attached minutes of the meeting of the Committee held on 12 October 2023.

**ITEMS WHICH ARE SUBJECT TO PUBLIC SPEAKING**  
(Pages 15-19)

5 **APPLICATION NO DOV/22/01210 - HOLLYOAK, MARSHBOROUGH ROAD, MARSHBOROUGH** (Pages 20-30)

**Change of use of land to mixed use for the keeping of horses; residential caravan site for 4 gypsy families; stationing of 5 caravans including no more than 4 static caravans/mobile homes, with hardstanding, car parking and erection of communal dayroom**

To consider the attached report of the Head of Planning and Development.

6 **APPLICATION NO DOV/22/00471 - 3 MIDDLE DEAL ROAD, DEAL** (Pages 31-40)

**Erection of 4 attached dwellings with undercroft parking and bin stores (existing buildings to be demolished)**

To consider the attached report of the Head of Planning and Development.

7 **APPLICATION NO DOV/23/00546 - LAND EAST SIDE OF SHORT LANE, ALKHAM** (Pages 41-61)

**Erection of 8 dwellings with associated access and landscaping**

To consider the attached report of the Head of Planning and Development.

8 **APPLICATION NO DOV/21/01237 - PHASE II, LAND SOUTH OF MILL FIELD, ASH** (Pages 62-78)

**Erection of 9 dwellings, new vehicle access, associated parking and landscaping**

To consider the attached report of the Head of Planning and Development.

**ITEMS WHICH ARE NOT SUBJECT TO PUBLIC SPEAKING**

9 **PLANNING FEES AND CHARGES 2024/25**

To consider the report of the Head of Planning and Development (to follow).

10 **APPEALS AND INFORMAL HEARINGS**

To receive information relating to Appeals and Informal Hearings, and appoint

Members as appropriate.

11 **ACTION TAKEN IN ACCORDANCE WITH THE ORDINARY DECISIONS  
(COUNCIL BUSINESS) URGENCY PROCEDURE**

To raise any matters of concern in relation to decisions taken under the above procedure and reported on the Official Members' Weekly News.

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The meetings in which these cameras will be used include meetings of: (a) Council; (b) Cabinet; (c) General Purposes Committee; (d) Electoral Matters Committee; (e) Governance Committee; (f) Planning Committee; (g) General Purposes Committee and (h) Overview and Scrutiny Committee. Only agenda items open to the press and public to view will be broadcast.

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