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3 April 2024

Dear Councillor

NOTICE IS HEREBY GIVEN THAT a meeting of the **PLANNING COMMITTEE** will be held in the Council Chamber at these Offices on Thursday 11 April 2024 at 6.00 pm when the following business will be transacted.

Members of the public who require further information are asked to contact Democratic Services on (01304) 872303 or by e-mail at democraticservices@dover.gov.uk.

Yours sincerely

Chief Executive

Planning Committee Membership:

M J Nee (Chairman)
D G Cronk (Vice-Chairman)
J S Back
D G Beaney
E A Biggs
N S Kenton
R M Knight
J P Loffman
S M S Mamjan
H M Williams

AGENDA

- 1 **APOLOGIES**
To receive any apologies for absence.
- 2 **APPOINTMENT OF SUBSTITUTE MEMBERS**
To note appointments of Substitute Members.
- 3 **DECLARATIONS OF INTEREST** (Page 5)

To receive any declarations of interest from Members in respect of business to be transacted on the agenda.

4 **MINUTES**

To confirm the minutes of the meeting of the Committee held on 7 March 2024 (to follow).

ITEMS WHICH ARE SUBJECT TO PUBLIC SPEAKING

(Pages 6-10)

5 **APPLICATION NO DOV/23/01282 - 26-27 TOWER HAMLETS STREET, DOVER**
(Pages 11-19)

Change of use to a larger House in Multiple Occupation; insertion of 2 rooflights, bin/cycle stores and associated alterations to elevations

To consider the attached report of the Head of Planning and Development.

6 **APPLICATION NO DOV/23/00222 - WARREN HOUSE, BUCKLAND LANE, STAPLE** (Pages 20-31)

To consider the attached report of the Head of Planning and Development.

7 **APPLICATION NO DOV/23/01324 - 20 GRANVILLE ROAD, WALMER** (Pages 32-44)

Erection of a dwelling with associated parking

To consider the attached report of the Head of Planning and Development.

8 **APPLICATION NO DOV/23/00974 - EUROPA NURSERY, HILLS COURT ROAD, ASH** (Pages 45-66)

Erection of a controlled environment agricultural (CEA) facility to include a solar panel array, associated infrastructure and landscaping

To consider the attached report of the Head of Planning and Development.

ITEMS WHICH ARE NOT SUBJECT TO PUBLIC SPEAKING

9 **APPEALS AND INFORMAL HEARINGS**

To receive information relating to Appeals and Informal Hearings, and appoint Members as appropriate.

10 **ACTION TAKEN IN ACCORDANCE WITH THE ORDINARY DECISIONS (COUNCIL BUSINESS) URGENCY PROCEDURE**

To raise any matters of concern in relation to decisions taken under the above procedure and reported on the Official Members' Weekly News.

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The meetings in which these cameras will be used include meetings of: (a) Council; (b) Cabinet; (c) General Purposes Committee; (d) Electoral Matters Committee; (e) Governance Committee; (f) Planning Committee; (g) General Purposes Committee and (h) Overview and Scrutiny Committee. Only agenda items open to the press and public to view will be broadcast.

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