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8 May 2024

Dear Councillor

NOTICE IS HEREBY GIVEN THAT a meeting of the **PLANNING COMMITTEE** will be held in the Council Chamber at these Offices on Thursday 16 May 2024 at 6.00 pm when the following business will be transacted.

Members of the public who require further information are asked to contact Democratic Services on (01304) 872303 or by e-mail at democraticservices@dover.gov.uk.

Yours sincerely

Chief Executive

Planning Committee Membership:

M J Nee (Chairman)
D G Cronk (Vice-Chairman)
J S Back
D G Beaney
E A Biggs
N S Kenton
R M Knight
J P Loffman
S M S Mamjan
H M Williams

AGENDA

- 1 **APOLOGIES**
To receive any apologies for absence.
- 2 **APPOINTMENT OF SUBSTITUTE MEMBERS**
To note appointments of Substitute Members.
- 3 **MINUTES** (Pages 6 - 17)

To confirm the minutes of the meetings of the Committee held on 14 March (attached) and 11 April 2024 (to follow).

4 **DECLARATIONS OF INTEREST** (Page 18)

To receive any declarations of interest from Members in respect of business to be transacted on the agenda.

ITEMS WHICH ARE SUBJECT TO PUBLIC SPEAKING

(Pages 19 - 23)

5 **APPLICATION NO DOV/23/01314 - SCHOOL HOUSE NURSERY, SCHOOL ROAD, SANDWICH** (Pages 24 - 33)

Erection of a single storey side/rear extension

To consider the attached report of the Head of Planning and Development.

6 **APPLICATION NO DOV/24/00053 - 26 ST RICHARDS ROAD, DEAL** (Pages 34 - 41)

Erection of a two-storey rear extension and alterations to windows (existing extension to be demolished)

To consider the attached report of the Head of Planning and Development.

7 **APPLICATION NO DOV/24/00006 - LAND AT NEW TOWNSEND FARM, ST MARGARET'S-AT-CLIFFE** (Pages 42 - 66)

Outline planning application for up to 15 residential dwellings with all matters reserved except for access

To consider the attached report of the Head of Planning and Development.

8 **APPLICATION NO DOV/23/00420 - WHITE MILLS AQUA PARK, ASH ROAD, SANDWICH** (Pages 67 - 84)

Development comprising engineering and excavation works to facilitate the creation of a shallow artificial training lake for water sports associated with the wider site; the change of use of the land to enable 23 pitches for tents/touring caravans and seven static caravans; erection of single storey facilities building, additional parking and drainage

To consider the attached report of the Head of Planning and Development.

9 **APPLICATION DOV/24/00123 - DANEHURST, KINGSDOWN HILL, KINGSDOWN** (Pages 85 - 94)

Erection of a dwelling with vehicular access and associated parking

To consider the attached report of the Head of Planning and Development.

10 **APPLICATION NO DOV/23/01441 - EASTLING DOWN FARM, SANDWICH ROAD, WALDERSHARE** (Pages 95 - 105)

Outline application for erection of four dwellings with associated parking and landscaping (all matters reserved apart from access)

To consider the attached report of the Head of Planning and Development.

- 11 **APPLICATION NO DOV/23/01262 - MEADOW VIEW, THE FORSTAL, PRESTON**
(Pages 106 - 118)

Erection of a dwelling, car port and associated parking

To consider the attached report of the Head of Planning and Development.

- 12 **APPLICATION NO DOV/23/01231 - 8 GREEN LANE, EYTHORNE** (Pages 119 - 126)

Erection of new dwelling

To consider the attached report of the Head of Planning and Development.

- 13 **APPLICATION NO DOV/23/01353 - LAND WEST OF NANDEOS, SAUNDERS LANE, ASH** (Pages 127 - 138)

Erection of detached dwelling, formation of vehicle access and parking

To consider the attached report of the Head of Planning and Development.

- 14 **APPLICATION NO DOV/23/01389 - STATENBOROUGH FARM, FELDERLAND LANE, WORTH** (Pages 139 - 150)

Outline application for the erection of 2 dwellings (all matters reserved except access)

To consider the attached report of the Head of Planning and Development.

ITEMS WHICH ARE NOT SUBJECT TO PUBLIC SPEAKING

- 15 **APPEALS AND INFORMAL HEARINGS**

To receive information relating to Appeals and Informal Hearings, and appoint Members as appropriate.

- 16 **ACTION TAKEN IN ACCORDANCE WITH THE ORDINARY DECISIONS (COUNCIL BUSINESS) URGENCY PROCEDURE**

To raise any matters of concern in relation to decisions taken under the above procedure and reported on the Official Members' Weekly News.

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