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23 May 2024

Dear Councillor

NOTICE IS HEREBY GIVEN THAT a meeting of the **CABINET** will be held at these offices (Council Chamber) on Monday 3 June 2024 at 6.05 pm, or at the conclusion of the previous meeting, whichever is the later, when the following business will be transacted.

Members of the public who require further information are asked to contact Democratic Services on (01304) 872303 or by e-mail at [democraticservices@dover.gov.uk](mailto:democraticservices@dover.gov.uk).

Yours sincerely

Chief Executive

Cabinet Membership:

K Mills	Leader of the Council
J L Pout	Deputy Leader of the Council and Portfolio Holder for Transport, Licensing and Environmental Services
S B Blair	Portfolio Holder for Finance, Governance, Climate Change and Environment
E A Biggs	Portfolio Holder for Planning and Built Environment
P M Brivio	Portfolio Holder for Housing, Skills and Education
C D Zosseder	Portfolio Holder for Community and Corporate Property

AGENDA

1 **APOLOGIES**

To receive any apologies for absence.

2 **DECLARATIONS OF INTEREST** (Page 5)

To receive any declarations of interest from Members in respect of business to be transacted on the agenda.

3 **RECORD OF DECISIONS** (Pages 6-21)

The decisions of the meeting of the Cabinet held on 13 May 2024 numbered

CAB 106 to CAB 119 (inclusive) are attached.

## **ISSUES ARISING FROM OVERVIEW AND SCRUTINY OR OTHER COMMITTEES**

To consider any issues arising from Overview and Scrutiny or other Committees not specifically detailed elsewhere on the agenda.

## **BUDGET AND POLICY FRAMEWORK - NON-KEY DECISIONS**

### **4 DELIVERY OF AGENDAS TO COUNCIL MEMBERS (Pages 22-28)**

To consider the attached report of the Head of Corporate Services and Democracy.

Responsibility: Leader of the Council

## **EXECUTIVE - KEY DECISIONS**

### **5 GREEN INFRASTRUCTURE STRATEGY (Pages 29-70)**

To consider the attached report of the Senior Natural Environment Officer.

Responsibility: Portfolio Holder for Planning and Built Environment

### **6 REFURBISHMENT OF PLAY AREAS IN SANDWICH, WALMER AND DEAL (Pages 71-78)**

To consider the attached report of the Head of Property Assets.

Responsibility: Portfolio Holder for Community and Corporate Property

## **EXECUTIVE - NON-KEY DECISIONS**

### **7 ENVIRONMENT ACT 2021 (Pages 79-96)**

To consider the attached report of the Strategic Director (Place and Environment).

Responsibility: Portfolio Holder for Planning and Built Environment

### **8 STRATEGIC PERFORMANCE DASHBOARD - FOURTH QUARTER 2023/24 (Pages 97-158)**

To consider the attached report of the Strategic Director (Corporate and Regulatory).

Responsibility: Portfolio Holder for Finance, Governance, Climate Change and Environment

### **9 EXCLUSION OF THE PRESS AND PUBLIC (Page 159)**

The recommendation is attached.

MATTERS WHICH THE MANAGEMENT TEAM SUGGESTS SHOULD BE CONSIDERED IN PRIVATE AS THE REPORT CONTAINS EXEMPT INFORMATION AS DEFINED WITHIN PART 1 OF SCHEDULE 12A OF THE LOCAL GOVERNMENT ACT 1972 AS INDICATED AND IN RESPECT OF WHICH THE PROPER OFFICER CONSIDERS THAT THE PUBLIC INTEREST IN MAINTAINING THE EXEMPTION OUTWEIGHS THE PUBLIC INTEREST IN DISCLOSING THE INFORMATION

## **EXECUTIVE - KEY DECISIONS**

10 **PURCHASE OF NEW AFFORDABLE HOUSING AT A SITE AT SANDWICH ROAD, SHOLDEN** (Pages 160-164)

To consider the attached report of the Head of Housing.

Responsibility: Portfolio Holder for Housing, Skills and Education

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