

**DOVER DISTRICT COUNCIL**  
**LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS)**  
**APPLICATION FOR STREET TRADING CONSENT**

**APPLICANT**

|                          |                             |
|--------------------------|-----------------------------|
| SURNAME:                 | SMITH                       |
| FIRST NAME(S)<br>in full | JAMIE                       |
| TRADING AS               | THAILICIOUS                 |
| PERMANENT ADDRESS        | 43 Kitchener Road,<br>Dover |
| COUNTY                   | POST CODE CT17 9PD          |
| TELEPHONE NO:            | Code ( )                    |
| DATE OF BIRTH:           | 16 FEB 1974                 |

**TRADING DETAILS**

|                                     |                  |
|-------------------------------------|------------------|
| NAME OF STREET(S):                  | BIGGIN ST, DOVER |
| DATES OF TRADING:                   | WHOLE YEAR       |
| BETWEEN THE TIMES:                  | 10am AND 6pm     |
| DESCRIPTION OF ARTICLES TO BE SOLD: | THAI FOOD        |

Is any cart, barrow, stationary van or other vehicle or portable stall to be used in connection with the trading of the above articles:

YES/NO

|   |              |
|---|--------------|
| IF YES<br>(i) SPECIFY TYPES:            | FOOD TRAILER |
| (ii) GIVE DETAILS INCLUDING DIMENSIONS: | 10x7 FT      |
| (iii) DETAIL PRECISE LOCATION REQUIRED: |              |
| (iv) REGISTRATION NO. (if appropriate): |              |

HAVE YOU SOUGHT THE ADVICE OF THE ENVIRONMENTAL HEALTH OFFICER IN RESPECT OF FOOD HYGIENE AND HEALTH AND SAFETY MATTERS

YES/NO

IF YES, PLEASE ATTACH COPIES OF RELEVANT CORRESPONDENCE

HAVE YOU EVER BEEN REFUSED A STREET TRADER'S LICENCE OR CONSENT IN THIS OR ANY OTHER AREAS?

YES/NO

IF YES, PLEASE GIVE DETAILS

HAVE YOU EVER BEEN CONVICTED OF ANY OFFENCE INVOLVING DISHONESTY, VIOLENCE OR FOOD MATTERS. IF YES, PLEASE GIVE DETAILS

YES/NO

- \* I DECLARE THAT I HAVE CHECKED THE INFORMATION GIVEN ON THIS APPLICATION FORM AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS CORRECT.
- ~ I ENCLOSE £490.00 BEING THE APPROPRIATE FEE (£130 FOR AN OCCASIONAL)
- ~ TWO RECENT PHOTOGRAPHS OF MYSELF (PHOTOS CAN BE TAKEN AT THE OFFICES BY PRIOR APPOINTMENT)
- ~ WRITTEN APPROVAL FROM THE OWNER OR OCCUPIER OF ANY PRIVATE LAND FORMING PART OF THE APPLICATION

SIGNED:



NOTE:

If any person makes a false statement or omits any material particular in giving the foregoing information knowingly he shall be guilty of an offence under Paragraph 10 of Schedule 4 of the Local Government (Miscellaneous Provisions) Act 1982, and shall be liable on summary conviction to a fine not exceeding four hundred pounds.

This authority is under a duty to protect the public funds it administers, and to this end may use the information you have provided on the form for the prevention and detection of fraud. It may also share this information with other bodies responsible for auditing or administering public funds for these purposes.

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