

COLUMN 1	COLUMN 2	COLUMN 3	COLUMN 4
<p>(1) Topic (one sentence description of the decision being sought)  (2) Who will take decision  (3) Give date or period within which decision is to be taken  (4) Directorate contact (include e-mail and telephone)</p>	<p>(5) Principal Groups/Organisations to be consulted before decision is made  (6) Method of consultation (external only [if applicable])</p>	<p>(7) Name of person(s) to whom representations can be made (e-mail/telephone)  (8) When should they be made by (closing date)</p>	<p>(9) List background documents submitted to Cabinet/Cabinet Member in respect of the decision  (10) Is this information unrestricted or exempt?  (11) Date first entered in Notice</p>
<p>KEY 2/22/23</p> <p>(1) Approval of projects to purchase and develop properties for use as affordable housing.</p> <p>(2) Cabinet or Mike Davis – Strategic Director (Corporate Resources) in consultation with the Portfolio Holder for Social Housing, Port Health, Skills and Education</p> <p>(3) Ongoing (decisions to be taken by Cabinet or Strategic Director (Corporate Resources) in consultation with Portfolio Holder for Social Housing, Port Health, Skills and Education)</p> <p>(4) Rachel Collins, Housing Development Manager - <a href="mailto:Rachel.collins@dover.gov.uk">Rachel.collins@dover.gov.uk</a>; 01304 872254</p>	<p>(5) None</p> <p>(6) Not applicable</p>	<p>(7) Rachel Collins, Housing Development Manager - <a href="mailto:Rachel.collins@dover.gov.uk">Rachel.collins@dover.gov.uk</a>; 01304 872254</p> <p>(8) Ongoing</p>	<p>(9) Affordable Housing Delivery report (Cabinet 7 September 2020) and ongoing reports to Strategic Director/Portfolio Holder</p> <p>(10) Exempt</p> <p>(11) 12 March 2021</p>
<p><b>Brief Details of Item:</b>  (Please provide information about the contents of this item and the reason for decision.)</p> <p>These are decisions which were delegated by Cabinet at its meeting held on 7 September 2020, and involve the approval of projects to purchase and develop new affordable housing in the Dover District by the Council for local residents.</p>			
<p><b>Deadline for Item:</b>  (Please indicate the date and whether this is statutory, operational or to meet the requirements of another agency.)</p> <p>Ongoing.</p>			

